

receive the assistance they need to make the timely transition to HACCP.

DATES: See **SUPPLEMENTARY INFORMATION** for meeting dates.

ADDRESSES: See **SUPPLEMENTARY INFORMATION** for the location of the meetings.

FOR FURTHER INFORMATION CONTACT: To register for the meeting, contact Ms. Sheila Johnson of the FSIS Planning Staff at (202) 501-7138 or by FAX at (202) 501-7642. If a sign language interpreter or other special accommodation is required, please contact Ms. Johnson as soon as possible in advance of the meeting.

SUPPLEMENTARY INFORMATION:

On June 25, 1996, FSIS published a final rule, "Pathogen Reduction: Hazard

Analysis and Critical Control Point (HACCP) Systems," (61 FR 38806). The rule established a HACCP implementation schedule for establishments based on their size. Large plants began implementing HACCP on January 26, 1998. Small plants have a scheduled implementation date of January 25, 1999, and very small plants are required to implement HACCP by January 25, 2000.

Since publication of its final HACCP rule, FSIS has held a series of public meetings to facilitate implementation of HACCP plans, especially by small and very small plants. The Agency also has provided extensive information and technical assistance that would be helpful to plant managers in

development of HACCP plans. FSIS also has developed and distributed generic HACCP models and guidance materials specifically to aid small plant managers.

The upcoming meetings will discuss small plant initiatives, including contacts and a coordinators assistance network, small plant demonstration projects, plant sponsorship, and land grant university workshops. A panel will address the key elements of implementation, and there will be an opportunity to ask questions and seek additional information. All of the meetings will be held from 9:00 a.m. to 1:00 p.m. The following is a list of locations and dates for each of the meetings scheduled from October to December 1998.¹

Meeting location	Date
Chicago, IL; Four Point Hotel by Sheraton-Chicago O'Hare Airport, 102249 W. Irving Park Rd., Schiller, Park, IL; telephone (847) 671-6000.	October 3, 1998.
Columbus, OH; Holiday Inn East, 4560 Hilton Corporate Dr., Columbus, OH; telephone (614) 868-1380	October 3, 1998.
Philadelphia, PA; Holiday Inn-Independence Hall, 400 Arch St., Philadelphia, PA; telephone (215) 923-8660	October 10, 1998.
Olympia, WA; Department of Labor & Industries Headquarters Building, Auditorium, Room ST121, 7273 Linderson Way, SW, Tumwater, WA; telephone (360) 902-6288.	October 10, 1998.
Denver, CO; Double Tree Hotel, 13696 E. Iliff Pl., Aurora, CO; telephone (303) 337-2800	October 17, 1998.
Kansas City, MO; Wyndham Garden Hotel, One East 45th St.; telephone (816) 753-7400	October 17, 1998.
Des Moines, IA; West Des Moines Marriott, 1250 74th St.; telephone (515) 267-1500	October 24, 1998.
Jackson, MS; Mississippi Agriculture and Forestry Museum, 1150 Lakeland Drive, I-55 Exit 98-B; telephone (601) 354-6113.	October 24, 1998.
San Juan, PR; San Juan Marriott Resort; 1309 Ashford Avenue; telephone (787) 289-6027	October 31, 1998.
Madison, WI; Radisson Inn Madison, 516 Grand Canyon Dr.; telephone (608) 833-0100	November 7, 1998.
Albany, NY; Omni Hotel, State and Lodge St.; telephone (510) 462-6611	November 7, 1998.
Atlanta, GA; Terrace Garden Hotel Buckhead, 3405 Lenox Rd., NE; telephone (404) 261-9520	November 14, 1998.
Boston, MA; Swissotel, One Avenue deLafayette; telephone (617) 422-5531	November 14, 1998.
Fayetteville, AR; Hilton Hotel, 70 North East Avenue; telephone (501) 442-5555	November 21, 1998.
St. Paul, MN; Earl Brown Center, 1890 Buford Avenue	November 21, 1998.
Sacramento, CA; California Department of Food and Agriculture Auditorium, 1220 N. Street	December 5, 1998.
Dallas, TX; Holiday Inn Select Dallas, 10650 N. Central Expressway; telephone (214) 373-6000	December 5, 1998.
Honolulu, HI; Ala Moana Hotel, 410 Atkinson Dr.; telephone (808) 955-4811	December 8, 1998.

Done at Washington, DC, on September 28, 1998.

Thomas J. Billy,
Administrator.

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COMMISSION ON CIVIL RIGHTS

SUNSHINE ACT MEETING

AGENCY: U.S. Commission on Civil Rights.

DATE AND TIME: Friday, October 16, 1998, 9:30 a.m.

PLACE: U.S. Commission on Civil Rights, 624 Ninth Street, N.W., Room 540, Washington, DC 20425.

STATUS:

Agenda

I. Approval of Agenda

II. Approval of Minutes of September 18, 1998 Meeting

III. Announcements

IV. Staff Director's Report

V. State Advisory Committee
Appointments for Mississippi and Wyoming

VI. Future Agenda Items

10:30 a.m.—Briefing on International Human Rights

CONTACT PERSON FOR FURTHER

INFORMATION: Barbara Brooks, Press and Communications (202) 376-8312.

Stephanie Y. Moore,

General Counsel.

[FR Doc. 98-27023 Filed 10-5-98; 2:18 pm]

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DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: Bureau of Economic Analysis.

Title: Annual Survey of Construction, Engineering, Architectural, and Mining Services Provided by U.S. Firms to Unaffiliated Foreign Persons.

Form Number(s): BE-47.

Agency Approval Number: 0608-0015.

Type of Request: Revision of a currently approved collection.

Burden: 700 hours.

¹ When no telephone number is available at the meeting site, please call the FSIS contact person at

the numbers listed in **FOR FURTHER INFORMATION CONTACT.**